

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012111079

Project Title: PG&E Topock Compressor Station Soil Investigation Project

Lead Agency: California Department of Toxic Substances Control

Contact Person: Aaron Yue, Project Manager

Mailing Address: 5796 Corporate Avenue

Phone: 714-484-5439

City: Cypress

Zip: 90630

County: Orange

Project Location: County: San Bernardino

City/Nearest Community: Needles, CA; Golden Shores, AZ

Cross Streets: National Trails Highway

Zip Code: 92363

Lat. / Long. (degrees, minutes, and seconds): 34° 43' 15" N/ 114° 29' 45" W

Total Acres: 128.5

Assessor's Parcel No.: 065015103, 065015102, 065015106, 065015105, 065016107, 065016109, 065016109, 065016109, 065016103, 065016111, 065016112, 065016108, 065016109, 065016102, 065016103

Section: 5,6,7,8

Twp.: 07N **Range:** 24E

Base: MDB&M

Within 2 Miles: State Hwy #: SR-66/I-40

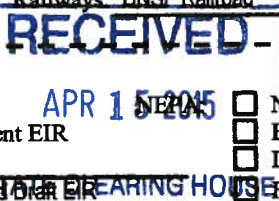
Waterways: Colorado River

Airports: n/a

Railways: BNSF Railroad

Schools: n/a

See Figure A



Document Type:

- CEQA: NOP Draft EIR NOI Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other: Partially Recirculated Draft EIR

Local Action Type:

- General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Soil Investigation

Development Type:

- Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
- Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: No development is included in the Project

Project Issues Discussed in Document:

- Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____
 Other _____

Present Land Use/Zoning/General Plan Designation: Open Space/ Resource Conservation/ Institutional

Project Description: (please use a separate page if necessary)

Soil within the Pacific Gas and Electric Company (PG&E) Topock Compressor Station fence line and surrounding vicinity has been affected by historical releases of contaminants of potential concern. The proposed Project involves soil investigation activities including soil sampling and sample analysis, bench scale tests, pilot studies, geotechnical evaluations, and plant and other biota sampling to support ecological risk assessment. This document is the revised Biological Resources section of the PG&E Compressor Station Soil Investigation Project Draft Environmental Impact Report (DEIR). As lead agency, the Department of Toxic Substances Control (DTSC) is exercising its discretion by affording agencies and the general public an opportunity to review additional information incorporated into the DEIR subsequent to the original public review period. Modifications to the Biological Resources section resulted primarily from new information and surveys related to several bat species, conducted, in part, in response to comments on the DEIR from the California Department of Fish and Wildlife and additional information discovered during the environmental impact report process regarding Nelson's bighorn sheep.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 7
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input checked="" type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 15, 2015 Ending Date June 1, 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: <u>Pacific Gas and Electric Company</u>
Address: <u>626 Wilshire Blvd., Suite 1100</u>	Address: <u>77 Beale Street, Mail Cod B16A</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>San Francisco, CA 94105-1814</u>
Contact: <u>Shannon Stewart</u>	Phone: <u>805-234-2257</u>
Phone: <u>213-599-4327</u>	

Signature of Lead Agency Representative: Karen Baker Date: 4/6/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

FIGURE A - SOIL INVESTIGATION PROJECT LOCATION

