

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2012111079**

## Project Title: PG&E Topock Compressor Station Soil Investigation Project

Lead Agency: California Department of Toxic Substances Control Contact Person: Aaron Yue, Project Manager  
Mailing Address: 5796 Corporate Avenue Phone: 714-484-5439  
City: Cypress Zip: 90630 County: Orange

Project Location: County: San Bernardino City/Nearest Community: Needles, CA; Golden Shores, AZ

Cross Streets: National Trails Highway Zip Code: 92363

Lat. / Long. (degrees, minutes, and seconds): 34° 43' 15" N/ 114° 29' 45" W Total Acres: 128.5

Assessor's Parcel No.: 065015103, 065015102, 065015106, 065015105, 065016107, 065016109, 065016109, 065016109, 065016111, 065016112, 065016108, 065016109, 065016102, 065016103

Section: 5,6,7,8 Twp.: 07N Range: 24E Base: MDB&M

Within 2 Miles: State Hwy #: SR-66/I-40 Waterways: Colorado River

Airports: n/a Railways: BNSF Railroad Schools: n/a

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI \_\_\_\_\_

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Soil Investigation

## Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  Other: No development is included in the Project

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

Open Space/ Resource Conservation/ Institutional

## Project Description: (please use a separate page if necessary)

Soil within the PG&E Compressor Station fence line and surrounding vicinity has been affected by historical releases of hexavalent chromium and other metals. Hexavalent chromium was used as a corrosion inhibitor at the Compressor Station between 1951 and 1985 and is one of the primary drivers of the investigative and remedial activities. The proposed Project involves soil investigation activities including soil sampling and sample analysis, bench scale tests, pilot studies, geotechnical evaluations, and plant and other biota sampling to support ecological risk assessment. The soil sampling and sample analysis are required to determine the nature and extent of soil contamination at the PG&E Compressor Station and surrounding area. The proposed Project would provide sufficient data to support evaluation of possible soil remedial action if determined necessary.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 7
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input checked="" type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date July 7, 2014 Ending Date August 21, 2014

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: <u>Pacific Gas and Electric Company</u>
Address: <u>626 Wilshire Blvd., Suite 1100</u>	Address: <u>77 Beale Street, Mail Code B28P</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>San Francisco, CA 94105-1814</u>
Contact: <u>Shannon Stewart</u>	Phone: <u>(805) 234-2257</u>
Phone: <u>213-599-4327</u>	

Signature of Lead Agency Representative:  Date: June 27, 2014

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.