CALIFORNIA STATE LANDS COMMISSION 100 Howe Avenue, Suite 100-South Sacramento, CA 95825-8202



June 13, 2017

JENNIFER LUCCHESI, Executive Officer (916) 574-1800 FAX (916) 574-1810 California Relay Service from TDD Phone 1-800-735-2929 from Voice Phone 1-800-735-2922

> Contact Phone: (916) 574-1858 Contact FAX: (916) 574-1835

File Ref: PRC 8737.1

Yvonne J. Meeks Environmental Remediation Gas Transmission and Distribution Pacific Gas and Electric Company 4325 South Higuera Street San Luis Obispo, CA 93401

Subject:

Proposed PG&E Topock Compressor Station Final Groundwater

Remediation Project, Colorado River, Near Needles, San

Bernardino County.

Dear: Ms. Meeks:

On February 27, 2017 California State Lands Commission (Commission) staff provided the California Department of Toxic Substances Control (DTSC) with comments for the Pacific Gas and Electric (PG&E) Topock Compression Station Final Groundwater Remediation Project (Project) Draft Subsequent Environmental Impact Report (SCH#2008051003). This letter is a follow up to the comments previously provided in the February 27 letter.

As conveyed in staff's previous letter, portions of the proposed Project encroach onto lands under the Commission's jurisdiction, and some of the additional areas are not included in PG&E's current lease, Lease No. PRC 8737.1, for existing groundwater monitoring wells near Topock. An amendment to PG&E's Lease to include the additional Project area must be authorized by the Commission prior to Project commencement. Please submit an application to the Commission requesting an amendment to your Lease at your earliest convenience.

Please be advised that staff recently became aware that portions of the proposed Project are within the boundary of Park Moabi, and are currently within the lease area described in Lease No. PRC 3321.1 to the County of San Bernardino (County). As such, PG&E will be required to coordinate with the County to ensure it is aware of and agreeable to the Project. As part of the Commission's amendment application and review process, PG&E will be required to obtain written concurrence from the County for the Project. The contact for the County's Lease at Park Moabi is Maureen A. Snelgrove,

Interim Director Regional Parks Department. Ms. Snelgrove may be reached by phone at 909-387-2589 or by email at msnelgrove@parks.sbcounty.gov.

Enclosed is the Commission's Surface and Submerged Lands Lease Application and a Guidelines package for your use. Please review the Guidelines section as it provides useful information for completing the application form. You are encouraged to submit an application as soon as possible to allow sufficient time to complete the application process and conduct any required environmental review. The Lease Application and Guidelines are also available on our website at www.slc.ca.gov.

Please complete all applicable sections of the application and return it to my attention, along with an application processing fee in the amount of \$2,000, which is the estimated Minimum Expense Deposit, plus an additional \$25 Filing Fee. The Commission is required to recover all costs associated with processing the lease. The Filing Fee and Minimum Expense Deposit total of \$2,025 must be submitted with the application. Upon receipt of your application and fees, you will be provided a Reimbursement Agreement. An executed Reimbursement Agreement to cover the Commission staff cost to process this transaction is required as part of a complete application.

Your cooperation in this matter is appreciated, and I look forward to receiving your response. If you have any questions about any of the above information or the Commission's application process, please email me at Lucien.Pino@slc.ca.gov or call me at (916) 574-1858.

Sincerely,

Lucien Pino

Public Land Management Specialist

Enclosures

cc: Aaron Yue

California Department of Toxic Substances Control 5796 Corporate Avenue Cypress, CA 90630

Maureen Snelgrove County of San Bernardino Regional Parks Department 777 East Rialto Avenue San Bernardino, CA 92415-0763